

**SOUTH SEMINOLE & NORTH ORANGE COUNTY  
WASTEWATER TRANSMISSION AUTHORITY**

**410 Lake Howell Road  
Maitland, FL 32751  
Telephone 407-628-3419  
[www.ssnocwta.com](http://www.ssnocwta.com)**

**SPECIAL EXECUTIVE BOARD MEETING**

**WINTER PARK CITY HALL**

**401 S. PARK STREET**

**CHAPMAN ROOM, 2<sup>ND</sup> FLOOR**

**WINTER PARK, FL 32789**

**THURSDAY, SEPTEMBER 5, 2024**

**2:30 PM**

**AGENDA AND PUBLIC NOTICE**

1. Call to Order
2. Introductions
3. Public Comments
4. Review and Discuss Submitted Resumes for the Position of Executive Director
5. Adjournment